



**SCHOOL BASED ASSESSMENT  
LEARNER GUIDELINE  
TASK 2: PROJECT  
2020**

<b>NAME OF LEARNER</b>	
<b>NAME OF SCHOOL</b>	
<b>GRADE 12</b>	





### ***DECLARATION OF OWNERSHIP OF LEARNER COLLECTION OF EVIDENCE***

<b>NAME</b>	
<b>SCHOOL</b>	
<b>CENTRE NUMBER</b>	
<b>DISTRICT</b>	

#### **Declaration by the Teacher:**

I declare that all the work done in this learner collection of evidence is the sole work of this learner.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

#### **Declaration by the Learner:**

I declare that all the work done in this collection of evidence is my own work.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

## TASK 2: PROJECT (GRADE 12)

### COVER PAGE TASK: PROJECT

<b>NAME OF LEARNER</b>	
<b>GRADE 12</b>	
<b>NAME OF SCHOOL</b>	

Activity	Teacher's mark		HOD/School Moderator		District Moderator		Provincial Moderator	
	Mark	Initial	Mark	Initial	Mark	Initial	Mark	Initial
Activity 1: 20								
Activity 2: 13								
Activity 3: 20								
Activity 4: 16								
Activity 5: 8								
Activity 6: 3								
Total: 80								

#### OVERALL FEEDBACK TO LEARNER:


MODERATION:	NAME	SIGNATURE	DATE
Teacher/Marker			
HOD/School Moderator			
District Moderator			
Provincial Moderator			

## GRADE 12 2019 TASK 2: PROJECT

<b>TOPIC</b>	<b>HUMAN RIGHTS AND DEMOCRACY SOCIAL AND ENVIRONMENTAL RESPONSIBILITY</b>
<b>PURPOSE</b>	Investigate any human rights violation or discrimination that has taken place in your community
<b>ASSESSMENT</b>	<ul style="list-style-type: none"> <li>• In Activities 1 – 6 you will be expected to display knowledge, skills and values and demonstrate certain competencies.</li> <li>• The project requires extended reading and writing on the part of the learner.</li> <li>• The project will involve thorough investigation into and sourcing information on human rights violations.</li> <li>• All assessment criteria applicable to the project has to be discussed with the learners prior to the commencement of the project.</li> </ul>
<b>MARKS</b>	<ul style="list-style-type: none"> <li>• Activity 1 = 20 marks</li> <li>• Activity 2 = 13 marks</li> <li>• Activity 3 = 20 marks</li> <li>• Activity 4 = 16 marks</li> <li>• Activity 5 = 8 marks</li> <li>• Activity 6 = 3 marks</li> </ul> <p><b>TOTAL: = 80 marks</b></p>
<b>DURATION</b>	<ul style="list-style-type: none"> <li>• Although you will spend time outside of contact time to collect resources and information, <b>the completion of the task has to be facilitated by the teacher in class during contact time.</b></li> <li>• You will need adequate guidance at the onset of the project and progress should be monitored throughout.</li> </ul>
<b>DATE OF COMPLETION</b>	As per subject assessment plan.

**NOTE:** The following are provided as annexures to assist you to complete the task:

- a. Annexure A: Guidelines for a project & notes to the Learner
- b. Annexure B: How to compile a BIBLIOGRAPHY
- c. Annexure C: Guidelines on the presentation of the project

**PLEASE ENSURE THAT YOU READ THROUGH THESE ANNEXURES BEFORE YOU  
ATTEMPT THE TASK**

# PROJECT



South Africa has, over the years, built a **robust** and independent **judiciary** essential for respect for the **rule of law**; but in 2017, the government's record on human rights and respect for the rule of law was poor. **Corruption**, poverty, **gender-based violence**, poor service delivery, high unemployment, and crime significantly restricted South Africans' enjoyment of their rights.  
*Anon.*

- Choose **ONE** of the topics below and conduct research by consulting 5 sources or more.
- Your focus must remain on the chosen topic throughout the task.
- Please also refer to the rubric which will provide further clarity on the details of what you are required to do.
- Your research should be presented in ESSAY format and should centre around the human rights violation that you have chosen.
  - a. Poor service delivery
  - b. Gender-based violence

### Activity 1:

#### 1.1 Introduction

- 1.1.1. Define and describe the human rights violation that you have chosen. (2)
- 1.1.2. Give a description of a recent (2017-2019) example of how this problem has displayed itself in your community. (2)
- 1.1.3. Give your own position on this specific problem in our country. (2)

#### 1.2 Based on the research that you conducted write an essay in which you address the following issues:

- Name and explain the purpose of one law/legislation that protects citizens against the specific human right violation you have chosen. (2)
- Describe TWO ways in which the above law protects citizens against human rights violations. 2x2 (4)
- How can discussions, projects, campaigns and events support victims of human right violations. (4)
- Express your views on how the law, the citizens and community can protect and support victims of human rights violations. (4)

[20]

### Activity 2: Data gathering through Interviews

**Interview** at least 10 learners at your school about their knowledge on human rights violations. Use the questions below as a possible guide to help you.

**Interview questions:**

**Question 1:** Do you know what human rights are? Please explain your answer.

**Question 2:** Are you aware of human rights violations happening in your community? Explain.

**Question 3:** Which laws protect citizens from human rights violations?

**Question 4:** Is the government doing enough to ensure that human rights are protected? Explain your viewpoint.

**Question 5:** Which department/organization would you approach if your human rights have been violated?

Assess the knowledge of the learners you have interviewed by conducting an **analysis** of the responses (**data**) that you gathered for each of the questions above and respond to the questions below:

- a. Draw a **bar graph** to present your data. (3)
  - b. Explain the findings for each question and provide a reason for your answers. (5x2)
- [13]**

**Activity 3: Findings**

3.1 Discuss **THREE** contributing factors that led to the human rights violation that you have chosen. 3x2 (6)

3.2 Evaluate to what extent the following institutions have supported communities affected by human rights violations. Use an example for each to support your answer.

- non-governmental organisations (6)
- community and (4)
- religious organisations (4)

**[20]**

**Activity 4: Human Rights and The Media**

Annexure A: Guidelines for a project & notes to the Learner



- 4.1 Find 4 pictures on the topic that you have chosen and make a collage. Study the pictures and answer the question below:

Critically evaluate how social media reports on poor service delivery/gender-based violence. Illustrate your responses by giving examples from your collage. 4x2 (8)

- 4.2 Assess how the media is supposed to exercise its *roles and responsibilities* in reporting on human rights violations in a democracy. 4x2 (8)

[16]

### Activity 5: Conclusion.

From your findings, what recommendations and conclusions can you make on the Issue of human rights violations to:

5.1 .Your peers; and (4)

5.2. Department of Education (4)

[8]

### Activity 6: References.

Write your bibliography in which you indicate about four to five (or even more) sources used in compiling this project.

[3]

**GRANDTOTAL: [80]**

### What is a Project?

- ✘ A project is a piece of work in which your **knowledge, skills and values** regarding the topic will be **demonstrated**.
- ✘ The project will **require extended reading and writing**.
- ✘ Extended writing will require you to write a **coherent structured essay of with sub-headings** (depending on size of writing and fonts used / spacing approximately 5-7 pages).
- ✘ The project will involve **thorough investigation and sourcing information**.
- ✘ **Thorough planning** should take place and should be **followed by research**,
- ✘ And finally, the **data** / information is to be **collated into evidence**.

### **Some Ideas on To Assist You on Your Project**

- ✘ Conduct research in a chosen topic.
- ✘ **Research information on** the topic from books, magazines, journals, internet, etc.
- ✘ Compile a **questionnaire** for the interviews.

### **Collating information**

- ✘ Write down all the responses that individuals give you when interviewed.
- ✘ You can use a tape recorder or your phone to assist you during the interview if you are unable to write responses. Please note that your teacher will not be listening to your interview. This is only for your purposes. You will have to return home and write out some of the transcript.
- ✘ Analyse your responses and present your findings.
- ✘ When you write down all what individuals have said.
- ✘ Take different colour markers and highlight information that you identify as a link with some of your topics. This will be vital information for you to use when you are writing your findings.
- ✘ In each category you can quote either from individuals who made statements, or from the books or the internet to support your claims.

### **NOTE:**

- ✘ Look for books on the topic in the local library or browse the internet, using **keywords** from your project title to search for information.
- ✘ Collect newspapers, magazine and journal articles on your chosen topic.
- ✘ Approach organizations, various role players / church leaders / CBOs/ NGOs/ Governmental/ political support structures / Universities / community forums / police forums/ for information.

### **PRESENTATION:**



Present a  
neatly

**Annexure B: How to compile a BIBLIOGRAPHY**

typed or  
handwritten

task with sub-headings and clear numbering related to the criteria. It must be presented bound or stapled. The numbering of questions serves to provide structure to the task. **Please follow the same numbering system as used in the task.**

**TAKE NOTE of the intricacies of punctuation – full stops, commas, colons, etc.  
These are MUSTS in referencing format!**

### **BOOKS**

Author, Initial(s). Year. Name of Book. Edition. Place: Publisher.

Armstrong, F. & Barton. L. 1999. Disability, human rights and education: Cross-cultural perspectives. 2<sup>nd</sup> edition. Buckingham: Open University Press.

### **INTERVIEWS**

Brown, P.J., Managing Director of Pegasus Properties. 1987. Statement to author, 10 July. Johannesburg.

### **ENCYCLOPAEDIAS**

Books

Chow, T.C. 1983. Hydrologic sciences. Encyclopaedia Britannica: Macromedia, Volume 9. 15<sup>th</sup> edition.

### **NEWSPAPERS**

Surname, initial(s). Year. Title of article. Name of newspaper. Day Month: Page numbers.

### **INTERNET**

BE CAREFUL about using the Internet as a reference! Select reputable websites and ensure that you copy the ENTIRE URL address of the actual page where you get your information from **i.e. do NOT provide www.google.co.za as a reference!**

Surname, initial(s). Year. Title of document. Organisation responsible for the site.

From: URL (accessed Day Month Year)

Johnston, J.C. 1991. A psychological perspective on the new design concepts for William Head Institute (British Colombia). Correctional service of Canada. From: <http://www.csc-scc.gc.ca/test/pblct/forum/e032/e032g.shmtl> (accessed 5 April 2000).

If there is no author, then you leave the author out.

**Radio**                      **Annexure C: Guidelines on the presentation of the project**                      **or**  
**television programme**

Station. Year. Title. [TV program]. Day. Month.

***Your list of references must appear at the back of your report. They must be arranged in ALPHABETICAL order!!***

The project must have **COVER PAGE** with the following information:

- ✘ Name:
- ✘ Grade:
- ✘ Subject:
- ✘ Task:
- ✘ School:
- ✘ Topic:

#### **TABLE OF CONTENTS:**

*Include the following:*

- |   |          |
|---|----------|
| 1. Title of report as a heading                   |          |
| 2. Activity 1: Introduction and literature review | Page No: |
| 3. Activity 2: Data gathering through interviews  | Page No: |
| 4. Activity 3: Findings                           | Page No: |
| 5. Activity 4: The Media                          | Page No: |
| 6. Activity 5: Conclusion                         | Page No: |
| 7. Activity 6: References                         | Page No: |

#### **PRESENTATION:**

Present a typed or neatly handwritten task with sub-headings and clear numbering related to the criteria. It must be presented bound or stapled. The numbering of questions serves to provide structure to the task. **Please follow the same numbering system as used in the task.**

#### **QUALITY:**

You also need to use pictures, graphs, illustrations, statistical data, comparative analysis, photos etc. under the appropriate headings. Graphs could be used if required to make your statistical data read more effectively, relevant illustrations should be used to enhance meaning.

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